al-Wasiyyah as-Sughraa

The Concise Legacy/Advice

[For Uprightness of the Religious & Worldly Life]
Taqiyyud-Deen Abu-l-'Abbaas Ahmad ibn 'Abdul-Haleem ibn 'Abdus-Salaam ibn Taymiyyah (Rahimahullaah).

[661-728*A*H]

Questionnaire-Study Guide: Lecture No. 5

1. Is it a necessity that the good deeds which follow evil deeds be of the same type/nature? [Explain]
2. Give an example from the <i>Shaykh's explanation</i> of what is meant by good & evil deeds being of the same type/nature .
3. Summarize the <i>meaning</i> of the Hadeeth referred to by Shaykh Abdur-Razzaaq as 'Hadeeth al-Muflis (the bankrupt one
4. Memorize the Aayah mentioned by the Shaykh which proves that Allaah's Forgiveness encompasses all sins. [39:53]
5. Explain what is meant by the expression 'al-Mumahhisaat' & mention three of the Mumahhisaat in this world (Dunyaa).
6. List the three Shuroot (conditions) for Tawbah mentioned by Shaykh Abdur-Razzaaq in his explanation.
7. List the three Kabaa'ir (major sins) mentioned in the Qur'aan as being forgivable by sincere Tawbah [in 25:68,69, 70].
8. Memorize & <i>complete</i> the Hadeeth: 'Toobaa for the one who finds in his <u>Sah</u> eefah'. Reported by Ibn Maajah
9. Discuss the significance of the author's (Rahimahullaah) statement: 'The Second: al-Istighfaar - without repentance'